

AUSTIN CHALK CHAPTER
Of the
AMERICAN PETROLEUM INSTITUTE
P.O. Box 1601 Giddings, TX 78942

BRAZOS VALLEY CHAPTER
Of the
AMERICAN PETROLEUM INSTITUTE
P.O. Box 1330 Bryan, Texas 77896



2018 SPONSORSHIP FORM
FOR THE

2018 A.P.I. BASS TOURNAMENT
MARCH 23RD & 24TH, 2018
Friday & Saturday



LAKE SOMERVILLE MARINA & CAMPGROUND, on LAKE SOMERVILLE

HOURLY BIG BASS SPONSORS
\$200 PER HOUR

KTEX 106.1 radio in Brenham will announce your name, or your company's name, on the radio for that hour's big bass sponsor.

KID'S POND
Bring a kids toy and receive 5 free raffle tickets, for Friday night raffle.

KIDS T-SHIRT SPONSORS
\$250.00

Your company's name will be placed on the T-shirt, that we'll be handing out to the Kids that show up Friday night.

CAP SPONSOR
\$800.00

Your company's logo placed on caps.

TOWEL SPONSOR
\$500.00

Your company's logo will be placed on the towels

(All sponsors will be recognized by Banners at the Tournament, if in by the deadline)

DITTI BAG SPONSORS
We need items for about 200 people. Anything with your company's logo. Towels, Cups, Sunglasses, Caps. Or other items.

SHIRT SPONSOR
\$1200.00
Your company's logo will be placed on shirt.

TOURNAMENT CHAIRMEN
AUSTIN CHALK CHAPTER
Warren Shirley 979-224-1189
BRAZOS VALLEY CHAPTER
Dwayne Williams...979-255-0011

PLEASE CIRCLE SPONSORSHIP ITEMS

COMPANY NAME _____ ADDRESS _____
CITY, STATE _____ PHONE _____
CONTACT _____

THE PROCEEDS WILL BENEFIT LOCAL CHARITIES AND EDUCATIONAL ENDOWMENTS

Contributions or gifts are not deductible as charitable contributions.

MAKE ALL CHECKS PAYABLE TO AMERICAN PETROLEUM INSTITUTE,
MAIL TO A.P.I. BASS TOURNAMENT P.O. Box 1601 Giddings, TX 78942



2018 BASS
TOURNAMENT
RULES AND REGULATIONS

1. **RULES INTERPRETATIONS:** The following rules will remain unchanged throughout the event. Rules interpretation shall be left exclusively to the tournament directors decision whose decision will be final in all matters. It is the tournament director's prerogative to make changes in the tournament format regulations where safety is a concern.
2. **ENTRY & REGISTRATION:** At least one team member must be 18 years old. A complete signed entry form, the entry fee of \$150 per team for the Sportsman Division, or a entry fee of \$200 per team for the Open Division. Optional Big Bass is \$10 per team. Entries will be accepted until the start of the event on March 24, 2018. Entries received by mail will draw for take off positions. Entries received Friday night will be assigned take off position.
3. **FISHING HOURS:** Tournament hours will be from safe daylight on Saturday, March 24, 2018 to 4:00p.m.
4. **SPORTSMANSHIP:** Competitors are expected to display good sportsmanship, follow local, state and federal laws, and be courteous when boating or angling in the vicinity of other entrants and non-contestants.
5. **SAFETY:** Boating safety must be observed at all times. U.S. Coast Guard approved chest type life vest must be on anytime the combustion engine is in operation. Kill switch must be fastened anytime the boat is moving at more than a no wake speed.
6. **TRAILERING:** Teams may launch from any open ramp, however each team is required to have their boat checked by a tournament official at LAKE SOMERVILLE MARINA & CAMPGROUND Ramp. All teams will leave from and will return to LAKE SOMERVILLE MARINA & CAMPGROUND Ramp.
7. **TACKLE & EQUIPMENT:** No live or prepared baits will be allowed, except for pork rinds and fish attractant. Icing of dead fish is not allowed. Landing nets are permitted.
8. **PRE-FISHING:** The lake will be open to fishing up to the day of the tournament. The lake is off limit at 4:00 p.m. March 23, 2018 to 4:00 a.m. March 24, 2018.
9. **PERMITTED FISHING WATERS:** Fishing is permitted on the tournament water that is accessible by boat. No fishing within 50 yards of marina gas pump. Contestants may not leave the boat to land a fish.
10. **CULLING:** No culling is allowed at weigh-in area. It is the responsibility of each team to keep no more than five fish in the live well.
11. **SCORING:** Only largemouth will be scored. Each team may weigh in five fish with a minimum of fourteen inches in length. Fish will be measured on a flat board with the mouth closed and the tail compressed. Teams weighing in a fish shorter than fourteen inches will be penalized one pound per short fish, and the loss of each short fish. A dead fish weigh-in will be penalized 2 oz. per dead fish. Any team returning late to their check in time will not be allowed to weigh their catch. The first Hourly Big Bass payout will be at 8:00 a.m. and will end at 3:00 p.m. Dead fish are not eligible for hourly big bass.
12. **PROTESTS:** All protests must be submitted in writing within 15 minutes of the final weigh-in.
13. **POLYGRAPH:** All contestants are subject to a polygraph test, the failure of a polygraph test associated with this tournament will result in a disqualification.
14. **CONSERVATION:** Adequate live wells that provide aeration to keep fish alive and in healthy condition are required by tournament officials. Every effort will be made to weigh the fish quickly, and return them back to the lake in good condition.
15. **DISCLAIMER:** The American Petroleum Institute, Sponsors, Tournament Officials, Tournament Coordinator, and other contestants shall be deemed exempt and held harmless from all claims of injury and/or any damage incurred as a result of the contestants association with this tournament.
16. **Tie:** In case of tie, money will be compined and divided evenly

LAKE SOMERVILLE
MARINA & CAMPGROUND

- | | |
|---------------------------|----------------------|
| • CAMPING | • GAS |
| • CABIN RENTAL | • GROCERIES |
| • FISHING/SWIMMING | • BAIT/TACKLE |

505 Marina Drive Somerville, Texas 77879

reservations: 979.289.2321 www.lakesomervillemarina.com



*Tune in to KTEX 106.1 Radio
for the hourly Big Bass report.*

ENTRY FORMS BY ColorCraft Press - GIDDINGS

GUN RAFFLE

8 Guns Will Be Ruffled! Tickets Can Be Purchased From Any Committee Member.

(Not Associated with Friday Night Kids Raffle)

You will receive 5 Free Tickets if you bring a toy for a kid for the Friday Night Kids Raffle.
Toys not given away Friday night will be given to Blue Santa.

Contributions or gifts are not deductible as charitable contributions.

2018 A.P.I. BASS TOURNAMENT
OFFICIAL TEAM ENTRY FORM
MARCH 23RD & 24TH, 2018

Lake Somerville
Lake Somerville Marina & Campground
Please Fill Out Completely & Sign



#1 NAME: _____ AGE: _____
 ADDRESS: _____
 CITY, STATE, ZIP, _____
 EMAIL Address _____
 PHONE: HOME () BUSINESS: ()
 #2 NAME: _____ AGE: _____
 ADDRESS: _____
 CITY, STATE, ZIP, _____
 EMAIL Address _____
 PHONE: HOME () BUSINESS: ()

Having acquainted myself with the rules I have completed this application and am enclosing my fee payable to AMERICAN PETROLEUM INSTITUTE. By signing this application, I hereby waive and release the Austin Chalk Chapter and the Brazos Valley Chapter of the American Petroleum Institute, other Contestant's tournament officials, tournament coordinator and volunteers from all claim or injury and/or damage incurred in connection with this tournament. I further understand and agree that the Tournament Directors reserve the right to refund this entrance fee if they choose for any reason not to accept my application. I have acquainted myself with the rules and agree to abide by them. By signing this application, I agree to submit to a polygraph test if the Tournament Official request. In the event I fail to pass the polygraph, I will be disqualified.

SIGNATURES

#1 _____ #2 _____
 PARENTAL RELEASE OF TEAM MEMBER UNDER 18 YEARS OF AGE SIGNATURE
 TEAM MEMBER NAME: _____

ENTRY FEE
 \$150 SPORTSMAN DIVISION ENTRY FEE \$ _____
 \$200 OPEN DIVISION ENTRY FEE \$ _____
 \$10 OPTIONAL BIG BASS \$ _____
 \$50 x () FISHING SHIRTS \$ _____
 \$ 20 x () GUN RAFFLE TICKET \$ _____
 TOTAL ENTRY ENCLOSED \$ _____

INDICATE SHIRT SIZE:
 #1 S M L XL XXL
 #2 S M L XL XXL
 NOTE: Fishing shirts are only available through early entry. No requests for shirts will be honored after August 21, 2016

MAIL ENTRY TO AMERICAN PETROLEUM INSTITUTE, P.O. BOX 1601 GIDDINGS, TX 78942



DISTRIBUTION
NOW
NALCO Champion
 An Ecolab Company

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 VALVES • OKLAHOMA CITY

We would like to thank our food and drink sponsors.

- | | | | | | |
|-----------------------|---------------------------|--------------|----------------------------------|----------------|--------------|
| Warren Shirely | Warren Production Service | 979-224-1189 | Dwayne Williams | Pioneer | 979-255-0011 |
| Becky Shirley | PermianLide | 979-542-146 | Shane Lesikar | Nalco Champion | 979-218-2127 |
| Ron Shifflett | Schlumberger | 281-798-1091 | Ray Music | Retired | 281-635-6033 |
| James Wannamaker | EnerVest | 979-324-1038 | Michael Jackson | ETC | 979-224-5305 |
| Mike & Lynane Plumlee | Texas Hot Oilers | 979-542-9341 | Jessica Ritter | DNOW | 979-589-1222 |
| James Munzy | DNOW | 979-589-1222 | Ernest "Mutt" & Natalee Chericco | | 979-820-0652 |
| Wade Harlan | Evolution Petroleum | 979-639-1818 | | | |
| Rick & Lori Parker | Wildhorse Resources | 979-716-2802 | | | |

For more information, contact the Tournament Directors:
 AUSTIN CHALK CHAPTER - Warren Shirley @ 979-224-1189 bshirley@permiantank.com
 BRAZOS VALLEY CHAPTER - Dwayne Williams @ 979-255-0011 dwilliams@pioneerres.com
 www.brazosvalleyapi.com

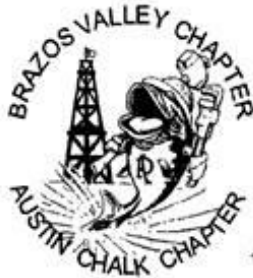
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Bryan, Texas 77806



API BASS TOURNAMENT



2018 A.P.I. BASS TOURNAMENT MARCH 23RD & 24TH, 2018

HOSTED BY
AUSTIN CHALK CHAPTER & BRAZOS VALLEY CHAPTER
of the
AMERICAN PETROLEUM INSTITUTE

**PROCEEDS BENEFIT LOCAL CHARITIES
AND EDUCATIONAL ENDOWMENTS**

LAKE SOMERVILLE
LAKE SOMERVILLE MARINA & CAMPGROUND

MARCH 23RD & 24TH, 2018

**Friday - 5:00 p.m. REGISTRATION AND,
FUND RAISER, COMPLIMENTARY FOOD AND
BEVERAGES THE FIRST FIFTY KIDS THAT
SHOW UP WILL RECEIVE A GIFT.**

**Saturday - TOURNAMENT, 6:00 a.m. to 4:00 p.m.
COMPLIMENTARY FOOD AND
BEVERAGES ON THE LAKE
AND AT WEIGH IN.**

(YOU MUST BE PRESENT TO WIN DRAWINGS AND DOOR PRIZES)

OPEN DIVISION
ENTRY FEE: \$200 TEAM
2 PERSON TEAM
GUARANTEED PLACES
1ST PLACE - \$1250
2ND PLACE - \$800
3RD PLACE - \$550
4TH PLACE - \$450
5TH PLACE - \$350
6TH PLACE - \$250
7TH PLACE - \$200

SPORTSMAN DIVISION
ENTRY FEE: \$150 TEAM
2 PERSON TEAM
GUARANTEED PLACES
1ST PLACE - \$750
2ND PLACE - \$550
3RD PLACE - \$450
4TH PLACE - \$350
5TH PLACE - \$250
6TH PLACE - \$200
7TH PLACE - \$150

**\$100 HOURLY
BIG BASS
COMBINED
DIVISION**
\$100 PER HOUR
WITH THE FIRST
PAYOUT AT 8:00 A.M.
SATURDAY MORNING

**OPTIONAL BIG
BASS POT
COMBINED
DIVISION**
1ST PLACE - 50% OF THE POT
2ND PLACE - 30% OF THE POT
3RD PLACE - 20% OF THE POT